

# Council

Agenda and Reports

For consideration on

**Tuesday, 16th April 2013**

In the Council Chamber, Town Hall, Chorley

At 6.30 pm



## **PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS**

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

08 April 2013

Dear Councillor

## **COUNCIL - TUESDAY, 16TH APRIL 2013**

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 16th April 2013 commencing at 6.30 pm for the following purposes.

### **AGENDA**

1. **Apologies for absence**
2. **Minutes of the last meeting held on Thursday, 28 February 2013 (Pages 1 - 10)**
3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Mayoral Announcements**
5. **Public Questions**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will be asked to put their question(s) to the Council. Members of the public will be allowed to ask one supplementary question within their allocated 3 minutes.

Mr Rouse of 6 Nightingale Way, Gillibrand South, Chorley would like to ask a question about the pond in Nightingale Way.

6. **Armed Forces Community Covenant**

To consider a report of the Director of People and Places (to follow).

7. **Executive Cabinet (Pages 11 - 18)**

To consider the attached general report of Executive Cabinet meetings held on 17 January, 21 February and 21 March 2013.

8. **Overview and Scrutiny Committee**

- a) General Report of Overview and Scrutiny Committee meeting held on 22 January 2013 (attached) (Pages 19 - 24)
- b) General Report of Overview and Scrutiny Committee meeting held on 8 April 2013 (to follow)

9. **Governance Committee (Pages 25 - 32)**

To consider the attached general report of Governance Committee meetings held on 17 January and 14 March 2013.

10. **Questions Asked under Council Procedure Rule 8 (if any)**

11. **To consider the Notices of Motion (if any) given in accordance with Council Procedure Rule 10**

12. **To consider two petitions presented in accordance with Council Procedure Rule 23**

To consider the attached reports of the Director People and Places:

- a) Clayton Brook Pub Car Park: Response to Petition (Pages 33 - 34)
- b) Petition Regarding Condition of a Residential Property at Haigh Close, Chorley (Pages 35 - 38)

13. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



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ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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